



Water Resources Program
Application for a Water Right Permit

For Ecology Use
(Date Stamp)



☐ SURFACE WATER ☒ GROUND WATER ☒ PERMANENT

☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: RST Services, Inc., c/o Tom Schwab	Phone No: 206-526-2602	Other No: 206-817-1400
Address: 9706 4th Ave NE, Suite 205		
City: Seattle	State: WA	Zip: 98115
Email Address (optional): toms@westwoodmortgage.com		

Contact Name (if different from above): Jessica Kuchan Mentor Law Group, PLLC	Phone No: 206-838-7650	Other No: Fx: 206-838-7655
Relationship to Applicant: Attorney for Seller of Mitigation Water		
Address: 315 Fifth Ave S., Ste 1000		
City: Seattle	State: WA	Zip: 98104
Email Address (optional): kuchan@mentorlaw.com		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: RST SERVICES INC.	Phone No: 206-526-2602	Other No: 206-817-1400
Address: 9706 4th AVE NE, SUITE 205		
City: Seattle	State: WA	Zip: 98115
Email Address (optional): TOMS@WESTWOODMORTGAGE.COM		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: **To obtain a permit for one residence with 500 square feet (s.f.) of irrigated area. This application can receive priority processing under WAC 173-539A-060.**

In order to address impacts for the new use sought by this permit, the applicant suggests the following forms of mitigation:

- 1. Mitigation provided by Suncadia, LLC to address impacts to the Yakima River Basin.**
- 2. Mitigation to address the impacts within the Tillman Creek basin.**
- 3. To install water meter and report water use.**

Anticipated length of time to complete your project: **20 years**

For Ecology Use	APPLICATION NO: 64-35619	SEPA: Exempt/Not Exempt
	Fee Paid: 50% x	Check No: 2276 05-03-2013
		ECY Coding: 001-001-WR1-0285-000011

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Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Domestic	10		0.392	Continuously
Irrigation	10		0.022	Seasonal
TOTAL:	10		0.414	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: __/__/__ TO: __/__/__

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011

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Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: _____	Well diameter & depth: _____
Tributary to: _____	Number of proposed points of withdrawal: _____
Number of proposed diversion points: _____	Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	If available, attach Water Well Report and pump test. Well Tag ID No: _____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
18588			9	19 N	15 E.W.M.	Kittitas
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
____ Feet (☐ North/☐ South) and _____ feet (☐ East/☐ West)
from the (☐NW ☐SW ☐NE ☐SE ☐____) corner of Section____.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
____ feet (☐ North/☐ South) and ____ feet (☐ East/☐ West)
from the (☐NW ☐SW ☐NE ☐SE ☐____) corner of Section

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another’s land? ☐ YES ☐ NO
Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

See EXHIBIT A						
¼	¼	Section	Twp.	Range	County	Parcel No.
		9	19 N	15 E.W.M.	Kittitas	18588

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another’s land? ☐ YES ☐ NO
Provide owner name(s), address, and phone number: N/A

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO
If yes, provide the water right and/or claim numbers: N/A

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Single connection. The well will be drilled after approval from the department of Ecology.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>1</u>	Present population to be served water: _____
Type of connections: <u>Residential</u> (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ___/___/___ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 0.011 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: N/A

Is the proposed project for a dairy farm? ☐ YES ☒ NO

Other Proposed Farm Uses

Describe all proposed uses: N/A

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head N/A and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: N/A

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: **From Interstate 90 heading east, take exit 84. Turn right towards Cle Elum. Turn left onto 1st Ave; turn left on South Cle Elum Way; Turn Right on Madison Street; turn left onto Westside Road; Turn left on Rd 3550; Turn left into Tillman Creek.**

Site Address: _____

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

THOMAS J. SCHWAB

Print Name
(Applicant or authorized representative)

Thomas J. Schwab

Signature

4-26-2013

Date

THOMAS J. SCHWAB

Print Name
(Legal Owner or Part Owner Place of Use)

Thomas J. Schwab

Signature

4-26-2013

Date

RST SERVICES INC.
THOMAS J. SCHWAB PRESIDENT

Print Name
(Legal Owner or Part Owner Place of Use)

Thomas J. Schwab

Signature

4-26-2013

Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Date

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



INSTRUCTIONS for the Application for a Water Right Permit

Please read these instructions carefully. Be accurate and complete in filling out your application, as the information you provide is very important in processing your application. Be sure to attach your fees, maps, and any additional information related to the water uses you are proposing.

If you need assistance, please contact the regional office in which your project will be located. A map of the Ecology regions is on the back page of the application. If your answers to any questions are longer than the space provided, you may attach additional sheets as necessary.

Check Boxes

EXHIBIT A

Tract A: Parcel 14 of that certain Survey as recorded September 30, 2004, in Book 30 of Surveys, pages 147 through 149, under Auditor's File No. 200409300027, records of Kittitas County, Washington; being a portion Lot 4-B, SP-2003-02 TILLMAN CREEK LARGE LOT SUBDIVISION, in the County of Kittitas, State of Washington, as per plat thereof recorded in Book 8 of Plats, page 233 and 234, records of said County.

EXCEPT that portion described as follows:

Beginning at the Northeasterly corner of said Lot 14 which is the true point of beginning of said line; thence South $00^{\circ}55'53''$ West along the East boundary line of said Lot 14, 354.58 feet; thence North $50^{\circ}28'46''$ West, 209.50 feet; thence North $45^{\circ}21'52''$ West, 170.15 feet; thence North $69^{\circ}02'39''$ East, 223.98 feet; thence North $88^{\circ}26'25''$ East, 73.97 feet; thence North $15^{\circ}15'50''$ East, 20.27 feet to the true point of beginning and terminus of said line.

Tract B: That portion of Parcel 18 of that certain Survey as recorded September 30, 2004, in Book 30 of Surveys at pages 147 and 149, under Auditor's File No. 200409300027, records of Kittitas County, Washington; being a portion of Lot 4-C, SP-2003-02 TILLMAN CREEK LARGE LOT SUBDIVISION, in the County of Kittitas, State of Washington, as per plat thereof recorded in Book 8 of Plats, Pages 223 and 234, records of said County, which is described as follows:

Beginning at the Northwesterly corner of said Lot 18 which is the true point of beginning of said line; thence South $00^{\circ}55'53''$ West along the West boundary line of said Lot 18, 361.37 feet; thence South 361.37 feet; thence North $89^{\circ}44'12''$ East along the South boundary line of said Lot 18, 228.08 feet; thence North $00^{\circ}55'53''$ East, 361.37 feet; thence North $89^{\circ}44'12''$ West along the North boundary line of said Lot 18, 228.08 feet to the true point of beginning and terminus of said line.